

## MANDATORY PUBLIC DISCLOSURE

**A: GENERAL INFORMATION:**

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	VISWAM ENGLISH MEDIUM HIGH SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	130605
3	SCHOOL CODE (IF APPLICABLE)	56153
4	COMPLETE ADDRESS WITH PIN CODE*	SY NO 123 THATTIVARIPALLE VILLAGE, ANGALLU POST KURABALAKOTA MANDAL CHITTOR DISTRICT, ANDHRA PRADESH - 517325
5	PRINCIPAL NAME*	Ms.Dr.J.Roselin priya
6	PRINCIPAL QUALIFICATION*	M.A, B.Ed,Ph.D
7	SCHOOL EMAIL ID*	viswamschoolangallu@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	+91-9133301391

**B : DOCUMENTS AND INFORMATION:**

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT- EXTENSION OF AFFILIATION, IF ANY	<a href="https://viswamschoolcbse.edu.in/downloads/1-1.pdf">https://viswamschoolcbse.edu.in/downloads/1-1.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	<a href="https://viswamschoolcbse.edu.in/downloads/2-1.pdf">https://viswamschoolcbse.edu.in/downloads/2-1.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	<a href="https://viswamschoolcbse.edu.in/downloads/1-1.pdf">https://viswamschoolcbse.edu.in/downloads/1-1.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	<a href="https://viswamschoolcbse.edu.in/downloads/1-1.pdf">https://viswamschoolcbse.edu.in/downloads/1-1.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	<a href="https://viswamschoolcbse.edu.in/downloads/3-1.pdf">https://viswamschoolcbse.edu.in/downloads/3-1.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	<a href="https://viswamschoolcbse.edu.in/downloads/4-1.pdf">https://viswamschoolcbse.edu.in/downloads/4-1.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL*	<a href="https://viswamschoolcbse.edu.in/downloads/1-1.pdf">https://viswamschoolcbse.edu.in/downloads/1-1.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://viswamschoolcbse.edu.in/downloads/10-1.pdf">https://viswamschoolcbse.edu.in/downloads/10-1.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE

1	FEE STRUCTURE OF THE SCHOOL*	YES
2	ANNUAL ACADEMIC CALENDER*	YES
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	YES
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	YES
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	EG. WWW.SCHOOLWEBSITE.COM/LINK_OF_THREEYEARRESU

**D : STAFF (TEACHING) :**

SL No.	INFORMATION	DETAILS
1	PRINCIPAL*	Ms.Dr.J.Roselin priya
2	TOTAL NO. OF TEACHERS*	69
	PGT*	25
	TGT*	36
	PRT*	8
3	TEACHERS SECTION RATIO*	1:40
4	DETAILS OF SPECIAL EDUCATOR*	R.SUDHEERA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	Dr.A.KASAI AH

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023-2024	69	69	100	

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	0	0	0	0	

**E : SCHOOL INFRASTRUCTURE:**


SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	8092

**PRINCIPAL**  
**Viswam E.M. High School**  
 Affiliated to CBSE - New Delhi  
 CBSE Aff. No. 130605  
 Angallu (Po), Kurabalakota (Mdl)  
 Annamaya Dist., A.P.

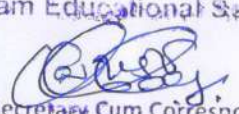
**Viswam Educational Society**  
 Secretary cum Correspondent



2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	40	51.5794(FOR EACH CLASSROOM)
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	5	306.85
4	INTERNET FACILITY*	<input type="radio"/> Yes	
5	NO. OF GIRLS TOILETS*	20	
6	NO. OF BOYS TOILETS*	20	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=s2t2AFoJIR4">https://www.youtube.com/watch?v=s2t2AFoJIR4</a>	
SAVE DATA			

  
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